

Event: Dharam Sansad - Day 3

Location: Haridwar (Live telecasted on Youtube)

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Translated by: Aquilur Rahman and Rohit Shukla

Time	English
00:00:00 to 00:02:45	<p>It is an ultimate good fortune of all of us, the countrymen that today, on this holy land of Haridwar, all of us have gathered in this three-day religious parliament to contemplate on the 'Future of Sanatan in an Islamic India'.</p> <p>All the Saints and Mahatmas should come and take their respected place and our revered Gurudev Mahamandaleshwar Swami Narasinghanand Giri Ji Maharaj is already present.</p> <p>First of all, lamp lighting will be done by all the saints and after that the three-day religious parliament that is being organized here, will start the third day from here. Whatever will be the decision of the saints on how to abolish or destroy Islam, the plan of which will be told to you today.</p> <p>I would tell Gurudev to light the lamp first, all the saints would light the lamp one by one.</p>
00:02:45	Hari OM (Prayers)
00:04:45	All of you are requested to take your place
00:04:58	Hail The Sant Samaj of Sanatan Dharma Hail The Mother India Hail The Mother India

00:05:24

As you all are aware that there has been such a big brainstorming in the last two days of the three-day religious parliament in Haridwar. Now, we are going to discuss the whole summary in a nutshell today and how this campaign can be implemented and executed.

All the saints and ascetics who are present here today want to pave the way for the guidance for all of you. Now take these 4 things of knowledge with you from this forum after consultation as we discuss some important points today.

Whatever religious command is decided, will be released throughout the country.

All the organisations who are repeatedly speaking from this platform should know that nothing happens by forming an organisation. Many such NGOs are already running all over India. But at present, how much work is being done on the ground is important. So all the organisations that are formed are challenged from here and all are ordered by Swamiji (Yati), to watch out for all the bad work that is going on in your area by the 'jihadis' (muslims), who are trying to corrupt us under a strategy.

All the 24 organisations present here, must come forward and within 2 months, as Swamiji (Yati) will himself speak to you, should provide a detailed report about what was done. The organization whose people don't work will be revoked and those who work will be brought forward.

There is only one purpose of this religious parliament. Such principles will emerge from here that should be implemented today.. As everyone knows, Lord Shri Krishna says in the Gita, when Arjun is told that Draupadi's five sons were killed and Draupadi was asked whether the order is 'to kill or to leave the killer'. When no one could decide, Lord Shri Krishna said that "a brahmin should never be killed and a tyrant should never be left alive."

Whoever is going to attack or destroy our religion, no matter how big a religious leader, he is worthy of being killed. We need to hoist the flag of our religion all over the world for the same Shri Krishna, which is shrinking at the global level today.

The first in this series, I will invite the supreme president of Parashuram Akhara, Mr. Adhir Kaushik. Please focus on the main subject, the main topic of today, that has been the order of Swamiji.

00:10:12

ADHIR KAUSHIK: PRESIDENT, PARASHURAM AKHADA

I thank Maharaj ji for giving me a chance.

I want to tell you that our Adhir Kaushik ji has been giving weapon training through Shri Parshuram Akhara for almost one year now. We have about 200 to 250 children (in one center) and approximately 100 to 200 children are in Jwalapur.. 2 to 4 of them present here , are from the 'Mathura Akhara'. So I would like to come and fulfill his responsibilities at the feet of Guru ji.

The children who are present here should come forward. This parliament has been called under the guidance of Yati Maharaj.

I like it very much and I also say many times in sermons that all the gods and goddesses we worship today are worshiped because they always took up arms and weapons to protect religion.

Worshipping Shiva, who has a trident in his hand to destroy the unrighteous with it.

If you worship Lord Shri Ram, he also has a bow and arrow in his hand, Lord Shri Ram massacres the unrighteous and the heretics. If you worship Shri Krishna, he used to play not only the 'bansi' (flute) but rotate the 'Sudarshan Chakra' (Weapon of Vishnu and his Avatar Krishna). The essence is that if you want the coming generations to remember your religion, you too will have to take weapons in your hands.

We are having discussions and considerations with the public and if they want to have two children, then have two children but dedicate one child for the nation. This is a worrying topic for all Hindus. Not family, if only we have a child from every village.. if one man can dedicate himself to the nation from a village, then today, like Yati Narsinghand, one person is enough to shake the whole world. We are shrinking but we are not ready to organize. We all have gathered here because of Yati Narsinghanand Maharaj ji.

<p>00:17:00 Swami ji From Gujarat</p>	<p>Greetings to all. I have not come here to guide anyone and I, myself, am a worker and I believe that whatever needs to be done to protect Hindu religion and Sanatan culture, whether it be weaponry or whatever is needed, should be used..</p> <p>I want to say that today there are so many organizations, but to organize them to work together is very important. If we all are going to work under one ideology, why don't we come together under one shadow and work like an organization. Whatever order we get from here, we will work according to that order and my request to everyone is that to do something big, we have to start with small.. And in the same way, we will move our warriors forward and do some work.</p>
<p>00:23:00</p>	<p>While greeting Jitendra Narayan Tyagi ji, I want to say that for the problem of Islam for which this religious parliament has been called, the problem which Maharaj ji has been alerting us for the last 24 years, all have been proven right. It is visible and in future, if our cowardice remains the same, then the consequences can be dire. The Islamic problem that we have, we need to have its solution too.. Our cowardice is the reason for this.. And war is only an option left for us.</p> <p>If Lord Shri Ram and Shri Krishna have incarnated on earth, then war is the only option.. Those who questioned Shri Krishna about cowardice, He said that without considering life and death, we will have to wage a war. The gods also help those who fight after renouncing their cowardice.</p>
<p>00:36:15 HOST</p>	<p>(People) who will speak here on the stage, should remember the purpose is only one.. Swami Yati's campaign is to protect humanity against its enemy that is Islam</p> <p>All these people have brought many types of topics here, I do not like it. The mission which has only one virtue, that mission is successful. All the rest are useless.. And the only head of our mission is Swami Narsinghanand Giri ji..</p>

38:20  
Yati

(Yati)

While saluting Lord Shiva and Goddess Maa Jagdamba, In the history of Sanatan, Jitendra Narayan Tyagi's (Earlier: Wasim Rizvi) name will always be written in golden letters.. Sardar Ravinandan Singh ji is standing outside and I request him to come and sit in the front row where the saints are sitting.. I want to introduce Sardar ji, **if anyone is doing the work of boycotting the halal economy of Muslims, it is Ravinandan Singh ji's campaign..** Welcome Sardar ji with applause.

If I start counting the problems of Hindus, some will say that the government is encroaching our monasteries and temples.. Some will say that our Mother cows are being killed.. Some will say that our daughters are attracted to love jihad.. Some will say that by increasing the population of Muslims, they are encroaching our land. There are a million problems I can count.. Today we will discuss the solution.. **And let me tell you that there are more than 100 christian countries, 57 countries belong to Muslims, 8 countries are very deceitful, one country is of 9 million Jews, only 9 millions Jews in Israel and Israel is theirs. 100 crore Hindus do not have a single country of their own.**

The children of Nepal have come and yesterday they were telling how Muslims have surrounded Nepal. The biggest reason for this is that we have never understood the problems.. Talk to anyone and he will say, this is the real problem.. We are all like the cow protectors who believe that if the cow is protected, then this world will become heaven.. They do not know what they will do by protecting the cow.. when you do not survive, then your cow will be saved only to be consumed by the Muslims.

We are fighting against the acquisition that the government is keeping the money of our monasteries and temples and the government is ruining them.. tell us what has been the contribution of the monasteries and temples which the government does not hold to save Sanatan.. **There are many problems but the solution is one.. We should have our own country, Har Har Mahadev..**

You cannot pass a law in the favor of Hindus. You raise our voice today because it gives you money, you get donations..

You take one issue and they forget that they are fighting for you, give them money, or send them to the Parliament, but no one can make a law favoring Hindus.

Wasim Rizvi ji filed a petition for 26 verses (Quran) in the Supreme Court. It was Wasim Rizvi then when he had filed a petition in the Supreme Court that had imposed a fine of ₹ 50,000 on him. Then, it was clear that no law can be made in favour of Hindus.. Time can pass.. And Muslims only need to pass the time till 2029 when a Mulsim becomes the prime minister of this country.. All the hindus that you can see, they also have time till 2029.. They will join hands till 2029 and after 2029 they will sit in helicopters and fly away like the leaders of Afghanistan fled fearing the Taliban..

Fight for your country and you cannot get a law made in favour of Hindus from the Parliament because Modi ji recently revoked a law and it has been decided that the crowd can determine the workings of the Parliament provided the crowd has the power to fight. And don't clap because you don't have a crowd, you have left this crowd and I don't think you will come.. You can't make a law in the court that is in your favour..

Having a law background, Ashwini Upadhyay is here who for many Hindus drafts petitions that will continue forever and the decision will never come in your favour..

Because for Muslims the Supreme Court can open at 12:00 , 3:00 or also at 1:00.. Recently, they sat in on a protest, lawyer sir, our 6 boys, one of them must have raised some slogans and they were released after serving two months in jail. This is the status of Hindus, because we are only fighting a battle to get something. Now to make a way for Sanatan, at least one crore Hindus will have to sacrifice their necks.. Apart from this, there is no other solution..

No matter how many things you talk about even if it is about Modi.. How much sacrifice has been made by Wasim Rizvi ji, by becoming a Hindu.. We are fighting.. And if our necks survive till 2029, then it will be hanging at the crossroads.. It won't be our fault.

It will be the mistake of those Hindu leaders who keep telling us that we will get this work done, we will get that work done... We will get this decision from the court. Or we will get that decision from the court.. we will get the law changed in Parliament..

They show you golden dreams and you get lost in them forgetting your existence.. brothers, either you fight for your country like Israel.. where even one is not tolerable.. There should not be a single mosque.. Or any madrasa..

Make a small country there or else, be ready to see the rape of your sisters and daughters.

Waseem Rizvi wrote an article when he was a Muslim, which touched my heart, he told that the jihadis have made complete preparations for the massacre of Hindus inside their madrasas.. In the next 20 years, 23 types of schemes will not leave the Hindu alive.. So today it doesn't matter if you worship here, sit in a protest there, you will just spend 9 more years and when (a muslim) becomes our prime minister, then all these Hindus present here today, are just talking but not fighting,

Requesting from the bottom of my heart that Swami Parmanand ji will conduct our programme where everyone will say a few words, only Jitendra Tyagi ji will give his views during this session. In the second session, all the workers and activists will present their views..

The topic for today should be about how we are going to save our country and not about how we should save our cows as it is not going to happen.. When your rule was so powerful then no law in your favor could be implemented.. And today when they (muslims) protested against CAA, no one stopped them. If today, Muslims were sitting in Shaheen Bagh, it (CAA) would have been revoked by now.. We have to think and accept the truth that there is not a single person fighting for us (hindus)..

For the sake of saying, tell everyone, we have a (hindu) leader, he is also a leader, but there is not a single leader in Parliament who talks about hindus.. Till date, nothing has happened in the Supreme Court. So far, the Supreme Court has only harmed Hindus..

Shiromani Swamiji has fought many battles but there has not been any symbolic change.. Everyone is trying but no one is winning..Decide, whether you just want to keep trying or want to protect your children and women.. This is a special introduction, though I don't want to introduce anyone specifically,.. When all the Hindus had left their families, Charanjit Singh Malhotra who is sitting among us today, performed the last rites of all the Hindus whose family members had fled the village..

I request respected Pramod Anand Giri ji Maharaj to honour such a warrior on behalf of the whole house by giving an idol of Lord Shri Krishna..

Now it is in the hands of Parmanand how he will run the stage, but the (topic) should only be about solutions to the problem.

00:50:00  
Host

Revered Swami ji has spoken the truth which we have to listen and we have to wake up.. Since yesterday and a day before, we have been contemplating the problems and today the matter of solution is to be talked upon.. Today, Ashwini is also sitting here and Swami ji has already told everyone what is happening..

The situation is getting worse today and I would like to draw the attention of all the great men present here that there is this 346 pages of order (bylaws) of the Supreme Court which says that no muslim should live in the radius of six kilometers of Haridwar.. but you see that Muslim have opened shops here in Har Ki Pauri, Haridwar.. Today, Muslims have opened 600 shops at Har Ki Pauri... 4 hotels are on lease and this is happening in a religious place (of Haridwar)

I worship at the feet of all the saints who are sitting here to tell you that it is a point to consider.. that if you do not give the right message to your disciples.. to your followers.. then no ashram will be left, no temple or prayer house will survive - All places of worship are on the verge of destruction..

In clear words, there is only one topic for everyone that the plan of a new nation for the hindus with no interference of Islam, Christianity or any other religion, is required to be built in a New India..

In this sequence, I request Yogiraj Mukta Prabandha who is from Rishikesh to address everyone with his statement.

00:54:00  
Yogiraj  
Mukti  
Prabodh  
Ji

Everyone knows, we also know and this is not a recent problem. This problem was there even 2400 years ago and the problem was the same even 500 years ago.

You will find a lack of unity among Hindus because if there is unity among Hindus, there will be no heretic left in the world.. There will be no Christians or Islam, so firstly it is very important to think about the achieving unity among the Hindus..

Swami Vivekananda gave the last speech of his lifetime in 1897 in Madras.. Even then the problem of India was the same.. The conclusion of the life of Swami Vivekananda, which he placed in front of the world and whose result was established on the Kanyakumari Vivekananda rock, gave a message to the whole world including America and Europe.. The principle which has been followed by him has given a message to all the heretics of the whole world, due to which millions of Christians are now coming towards Sanatan..

Today 25% christians of America, 40% christians of Russia follow Hinduism.. 35% of christians in Europe follow Hinduism..

The credit of all this goes to Swami Vivekananda, what an amazing session it was, on the basis of that session, you worry on that..

We will kill you, we will cut, we will do a lot... It is a very great place and everyone is doing a great job as per their capacity....

I greet everyone, everyone should keep doing this work, run your Ashram, run a Gurukul, run everything, but it is very important to have coordination among Hindus.. 500 years ago, Guru Nanak faced the same problem that we are facing today..

The message that was given by Guru Nanak back then, today in the same land of Sikhism people are singing 'Hallelujah Hallelujah'.. Guru Nanak who founded Sikhism for the people to walk on a similar path then why are people singing Hallelujah Hallelujah there (in Punjab)? What went wrong? We need to discuss this..

We travel all over India and our organization is working in the North-East.. From the North-East I am giving my vivid example of how millions of people went on to become Christians and Nehru promoted it a lot.. Britishers promoted it..then Nehru did a lot..

But in the last 50 years our Gurudev and all of us are doing very good work there.. We are bringing millions of people back to Sanatan and Hindutva and the system of worshipping 'Ek Onkar' is being established there.. A temple of worshipping 'Ek Onkar' should be established..

Forget the distinction of caste, religion and sect. Forget that we are Brahmins, we are Chhatriyas or we will forget it... And all together one has to come back to the system of Onkar worship and only then we can establish harmony among Hindus and only then can we save India and for this reason Swami Vivekananda...

00:59:39  
Yati

Can you tell me one thing, suppose we have coordinated, will a crowd of one crore compete with a wolf?

You are a scholar, you have done PhD, I have not done it.. You tell me this, leaving the practice of worshipping, will a crowd of one crore start worshipping 'Ek Onkar'?

Swamiji, say something practical in this religious parliament.. say something like this here that these children remember tomorrow that you said something like this..

See, you all know that and we also know that there is a lack of unity among us. If there was no lack of unity, then our sister and daughters would not have been auctioned for the last 1400 years..

Swami, tell them some solutions.. See Swami, casteism is not going to end from this country, and a lot has been said on casteism. It has been running for 1400 years..

If I ask Swami Amritanand that from today you do not have to worship Krishna.. You can only worship Shiva, then will he accept my advice.. In fact our friendship will end.. Swami Amritanand is sitting here. I should tell him from tomorrow to stop the consecration of Shiva, Swamiji, will our friendship end or not?

The religious parliament which is ongoing is creating history today.. So don't tell the problem.. tell them the solution.. There is no such person who is sitting here as a fool.. We all know the problems but we do not have to talk about it today. Today we are talking about how many Christians have they converted in Punjab. Meanwhile the population of Muslims in Ludhiana has become 3.5 lakhs.(0.35 million).. Even after converting aggressively, Christian population is still less (in India). In 1947, during the independence, there were 2% christians, now there are just 1.95% left even after converting so much, you are talking about them..

But the Muslims whose population was only 9 percent, it has increased to 40 percent today, it has become 40 percent which no one speaks about..

When the neck is not separate from the head, this question should come out of Punjab.. The country is not going to become a Christian nation.. This country is going to be ruled by the leftists and it will become an Islamic nation that will be formed in just 7 years..

	<p>Neither will the name of 'Ek Onkar' or Shiva's shivling is going to stay here. Not even one idol of Shiva, nor the idol of our goddess will be left.. Are they left in Afghanistan? Go there and show me..</p> <p>I am a servant of all of you at your feet but this religious parliament has been convened on a particular topic and that topic is Islam's Jihad and the problem was discussed the first two days, today the solution is to be discussed</p> <p>And casteism is not going to end, people much older than us, people like Swami Vivekananda ji, people like Swami Dayanand could not break caste among Hindus.. Rather, it increased extensively.</p> <p>If you can find any solution for casteism, then take it out.. Otherwise our hard work of two-three months and the hope of Hindus is turning into dust.. and the one who kept his neck in your hand thinking that he is helping you in saving Sanatan, brother Jitendra Tyagi ji is sitting here, even he will say this, I will also say it, I haven't heard this from anyone..</p> <p>And today when we (Hindus) are about to end, we still cannot speak the truth, so just think about our misfortune..</p> <p>Let me tell you one thing, all the people who are looking for God here, if Sanatan Dharma ends, then Swamiji, we will not attain salvation, nor will we be able to dwell in heaven.. In fact, none of us will be fortunate enough to get to hell.</p>
01:06:15 Host	<p>Revered Swami (Yati) and I have been requesting everyone again and again since yesterday, the same topic is being put up again and again, which is Muslim Jihad. We always deviate from that topic..</p> <p>Swami had said on the first day also that the biggest lack in Hindus is that we go astray..</p> <p>Blow the conch shell, it's time to create a turmoil, Don't go astray Hindu warriors, we have to create a new 'Hindustaan' (Hindu Nation).</p>

01:08:00  
Swami  
anands  
waroop

Greeting to all the great men seated on the stage, Narasinghanand Giri, who has emphasised a Hindu ideology, thanking him, I would like to put my thoughts forward in such a way that first of all, we have to understand what Sanatan Dharma is by placing our reverence and loyalty in it, more than others, just like the way in which Muslims keep their loyalty for their religion in their houses.. They like to be beheaded but do not let their religion be affected, in the same way the followers of Sanatan Dharma will have to become.. Or the way we used to have Gurukuls and it was placed in the hearts of everyone.. Later, when heretics tried to destroy it (Sanatan) then Lord Ram took weapons in his hands.. Later again, despite being a Brahmin (upper-caste), when Ravana wanted to destroy it, Lord Ram had to take weapons in his hands.. Later, Shri Krishna too, had to take up arms..

Since then our religion has been deteriorating when we forgot to worship and got engaged in our nurturing.. Buddhism culture did the most damage.. and Gandhi's ideology which was made to bear all paths without retaliation.. The culture that does not know how to protect itself or retaliate that culture goes extinct.

I agree with Narsinghanand Giri that if we do not make our Hindu Rashtra, then we will be destroyed because religion protects the nation and the nation protects religion. One protects the other. We are the religion and we are the nation. There isn't anything like a nation separately.. In my view, the way our great men have made sacrifices, the only drawback was that we made someone like Gandhi ji and just accepted what he said.

Hindus of that time should have contemplated that when there is a nation for Islam then why not a Hindu nation? And those who became Muslims from amongst us, Hindus accepted it as their nation, then those muslims who remained will stay here, what does this mean?

In my view we have to make India a Hindu nation. Islam also has another meaning. Our brother Jitendra must have understood the real meaning of Islam.. It means hair. These swirling hair of Islam have covered the face of our Sanatan Dharma. We have to cut off the hair and present the real face of hinduism for everyone to see.

They have to come completely within themselves, to protect their nation, save their religion by heartfully following and fighting for it...

I do not say that preach your religion, instead be loyal and counter it and strengthen your nation. And these political parties are not going to support you..

Either we should form a separate hindu party by organizing all the people and win (the elections) wso that these rules can be changed..

All the rules that have been made till now, be it Congress, BJP or SP has worked for Muslims, nothing has been done for our Hindus.

If Hindus want to keep their respect, then I agree with the views of Narsinghanand Giri that we have to fight with self-respect because Hindus never die.. It doesn't matter if his soul leaves the body first or later? At least we will save religion.. And if we are not able to save religion, then the children for whom you are doing this work, you are building these homes, all these children will also become slaves and all these houses will turn to dust.

If we want to save them, first of all, the gurukuls that we used to have which were destroyed by them (muslims), where they started running their Islamic schools to create hatred towards all religions sying 'only Islam will be left and this world will be ours'.

Similarly, by revisiting our traditions, we will have to open Gurukul schools and Hindu schools and from childhood this feeling will have to be instilled that we have to fight.. Today, our youth needs to be filled with the same thought.

In my view all these Mahatmas and people here should discuss this thing that we should go from village to village and explain the religion to them or fill them with the feeling that you have to work for the Hindu Nation, only then it will become Hindu Rashtra..

And we should only vote for Hindu Rashtra.. Stop voting for other parties.. Only then you will be able to do something..

We do not need much time for this. It can happen in 5-10 years only but we have to rise up and fight for it.. We have to move forward.

<p>01:16:35 Swami Prabodh anand Giri</p>	<p>We have been listening to the pain of Mahamandaleshwar Yati Narasimhanand Ji Maharaj, the main guide of this program for the last 3 days and that pain is not his own personal pain..</p> <p>I know him very well.. it is not his personal pain.. This is the problem of every Hindu which we have taken upon ourselves..</p> <p>This is our crime.. and we have decided to commit this crime deliberately.. The suffering of every Hindu is our suffering...</p> <p>Because of this we are repeatedly telling you this, and all great men are scholars, we do not understand where we are going..</p> <p>Today is the day of solutions.. A good suggestion was kept forward that a nation should be created for the Hindus - meaning a Hindu Rashtra...</p> <p>So I am clarifying a little.. And the explanation is that in 1947 the country was clearly partitioned on the basis of religion i.e, Hindu and Muslim.. And it was very clear that no Hindu asked Muslims to leave India... while every Muslim of India said that we are not safe with Hindus, that's why we want a separate nation.</p> <p>Inaudible</p>
<p>01:19:22</p>	<p>You must understand that the leaders who were enemies of Hindus, happily gave Pakistan and Bangladesh away and also gave them about 33% of the property.</p> <p>HOST INTERRUPTS</p>

01:22:00

As long as we hug our brother, he hugs us back.. and when our real brother stops hugging and he is ready to slit our throat, then we have only one weapon left and that weapon is to send him away from the house.. Send him to the other side of your farmland.

It is a different thing that people who are weak first reach panchayats while the strong ones take action on their own.. But the Panchayat supports people who look strong... By Panchayat, I mean the political leaders who always turn to support the strong ones..

Here I want to tell you this.. leaders of India have defeated chameleons.. That's why I am terming them as chameleons because they are known for their ability to change colors.. The leader turns from being a Hindu to secular easily, that's why you should not trust these leaders...

What I am saying today, I had said in 2017 and there was turmoil in the whole country. And people had said that Baba what are you saying.. This is a secular nation.. I want to tell this to all the secular people and you all to stop studying about secularism... When there was a division in 1947 itself and those who asked for a Muslim nation were given two places, then what was left behind of this country belongs to whom?

This country belongs to Hindus only and I declare this which means that it is a Hindu nation.. Today we are giving a warning but brothers, warnings are not going to work.. The time has come, brother has already divided the land, made the boundaries.. and they are ready to slit our throats as well..

The journalists asked me back in 2017 and I had said that the government should do this work.. The leaders of India should rectify their mistake by doing this work and send the remaining Muslims to Pakistan, Bangladesh..

And those (muslims) who do not want to go, then I want to tell them one thing clearly.. this country belongs to the Hindus and you should make a habit of living like Hindus here.. Even after living in a country of Hindus, you plan to slit their throats.. So what I said in 2017 is the same thing I will repeat today - we all should come together once and force them out of here (India)..

VIDEO PAUSE

01:26:17

The whole world says that Hindus are tolerant so we give you an opportunity to hug us like a brother, like our Wasim Rizvi ji is now Jitendra Narayan Tyagi.. Ask him as I do not like saying big things.. He was a religious leader of Muslims. No muslim has given him as much respect as Hindus have given him.. Because only hindus can give respect. It is our habit. We know how to give respect.. it is in our nature. Therefore, you have to prepare and I will tell you about my preparation. I will finish this speech with a solution and you must follow this solution. If you follow this, then your path is made and what is this solution? I give you a signal. Hindus in Myanmar were driven away and killed while the police and government were mute spectators. Not only this, they (muslims) started killing and eating dead bodies on the streets when Hindus realised that they won't be left alive. Our situation is the same, you also saw how that Hindu was hanged after being killed on the Delhi's (Singhu) border.

It cannot be delayed any further. It is now a matter of life and death. It is a do or die situation. We are left with no choice, none. That is why, like Myanmar, the police, the ministers, the army and hindus of this country should pick up weapons and start this cleanliness drive.. There are no other options. I am telling you this. I have used an example because you divert from your path. You have to take this route. Get ready for it. Right now, you have time. Start the process, talk about it. I end my speech with this request.

Hail, mother India

01:29:00	Swami Parmanand Giri ji, I am saying only one thing, for Jitendra Narayan Singh Tyagi ji, we Hindus have done nothing, not even one percent. If we want to do something, as long as there is blood in our veins, it will be dedicated to Jitendra Narayan Singh and will remain as his armour, then we will understand that we have done something for him. We all 100 crore Hindus should take this pledge that until we are alive, we will make sure Jitendra Narayan Singh Tyagi ji lives in India. Then we will understand that we have given something to Jitendra Narayan Tyagi ji and nothing should happen to him while we are alive.
01:30:00 YATI	I agree with you, nothing will happen to Jitendra Narayan Singh ji and if someone lifts his eyes and sees him, his eyes will be cut and placed on his hands. I, on behalf of all my disciples, partners and brothers, want to tell this to everyone, on behalf of Prabhudanand Giri ji too, that no one has been able to respect him, but if our lives are needed for brother Jitendra, then everyone will sacrifice their life without thinking.
01:31:00 Swami	Now the time has changed, Swami Narasinghanand ji has said that if someone dares to raise their eyes then their eyes will be cut off. Now those who dare to cause harm to him will not be able to live on this earth. What I and Swami Narasinghanand Ji have been saying since 2017, today 3 lakh people are listening to that point and the whole platform agrees with this, don't worry at all.
01:31:43 HOST	If bloodshed would not have been the last resort, would the flute player have let Mahabharata happen. There is no solution, so understand and wake up, the time has come for the result, no longer wait for it now. Along with the dignity of the stage, I will now congratulate Neeraj Joshi ji who has come from London and ask him to speak here and try to keep your words limited, time is the limit, maintain its dignity, everyone should be able to present their feelings and emotions.

<p>1:32:45 ANAND JOSHI</p>	<p>My salutations to all the sannyasis and all the companions gathered here, I have come from London to say the same thing, I am also a great devotee of Saraswati ji. I worship him very much and now we have only one solution, to fight against. Apart from this, we have no other solution, you all have to first think that we will fight for Sanatan, if we do not have the power for Sanatan, then there is no power in us. Today we have a problem named Islam and to eradicate Islam. Only then we will be able to stay alive, if we do not wipe away Islam, then we will not be able to survive. There is only one solution and you have to fight everyone, whatever weapon you have that is the weapon.</p> <p>Another thing that Wasim Bhai has now become Jitendra Narayan Singh Tyagi. He is very much welcome and I also agree with Swamiji that even by giving our lives, he must be protected.</p> <p>All I have to say is that Hindus have to forget whatever country they are living in, whether in the country or abroad, be ready to fight and nothing else. We have vowed that we will fight for our survival.</p>
<p>01:34:24 Host</p>	<p>Thank you and in the meantime many great men have come here today. We bow at your feet and welcome you from the heart. I will request them to listen to the truth from Tyagi ji's mouth, which is the reality, which Swamiji has been shouting for 20-25 years and you must listen very carefully and learn.</p>

01:35:45  
Jitendra  
Narayan  
Tyagi

In this great city, we congratulate Narsinghanand Giri Ji Maharaj, for the things that he has said for us, we assure him that we are your soldiers, we are the soldiers of Sanatan. All our respected religious leaders of Sanatan present here I bow at everyone's feet before I start my talk. See, I myself talked to Swami Ji on phone and requested him to release this book.

He called us because I have been listening to him for a long time and for the last 5 years I have been spreading awareness about the religious places of Sanatan Dharma, which were demolished and turned into mosques while remaining in the same community where my voice kept suffocating. If it is the property of Hindus, return it to the Hindus, but I have always been rebuked on this matter.

I spoke to Narsinghanand ji about religious conversion, he considered and found a way out. He convinced his society by getting the blessings of all the people, talked to his revered father and his family accepted me. My original family had come from Iran and settled in Ayodhya. We belong to the Hikmat family. And you must have heard the name of Sifaudaullah and you must have read many books on Hikmat in his name.

Our family never followed the fundamentalist mindset, never adopted it, never walked on its said path. From generations we have followed it and this was the reason that when Narsinghanand Saraswati ji got me converted, many people asked how I became a Tyagi. I became a Tyagi because my father is a Tyagi. I became Tyagi because a person whose son is a daredevil like Narsinghanand ji considers me as his son and therefore I am a Tyagi.

Many people in politics and social media ask me how I became a Tyagi. To them, I want to answer that My father is a Tyagi and my family belongs to Tyagis now.

Look, when I belonged to Islam, I did not consider Islam as a religion, it was a terrorist group created by Mohammed. It is not a religion. Religion means love.. In short form. if there is no humanity or love in it, how can it be religion?

Sanatan is an actual religion.. The world's first religion which recognized humanity, embraced humans with love, that's what religion is. So I used to stay away from groups of my religion.. and stayed president for a long time.. discharging my duties with honesty.. I always had a fight with Mullahs (muslims) because they consider themselves to be the custodians of Islam...

I did not work as the heirs of the Lord. I didn't work according to the Mullahs (muslims).

They were always angry with me. When the matter of Lord Shri Ram's Ram Temple started 5 years ago and reached the Supreme Court, we were notified by the Sunni Waqf Board and Muslim Personal Law Board saying that you are a party in this and you have to come up with an idea and give your opinion on how to fight this case and you will also have to come.

Then I came to know that the Shia Waqf Board is also a party in the Ram Janmabhoomi case.. All the earlier Shia Board Presidents could never speak up because of the fear of Sunni community or either decided to support them (Sunni Wakf Board and Muslim Personal Law Board).. Then I started studying..

I studied its present report and found that 265 relics were unearthed.. So it is a matter of thinking that there is a mosque above and a temple below.. It was certain that there was a temple, so when we saw this reality, I went to the meeting and spoke to them and told them that we should come towards humanity and end this litigation by talking to the committee of Hindus and it will be settled. The land which is the birthplace of Lord Shri Ram should be handed over to them. We should compromise.. Then their voices were gone like a thief who has a straw in his beard.. They said, if we give one, we will have to give 3000.. Then I said not one, give them all. When you know it already then why are you sitting on it.. Give them all,

Then I was told that I was wrong.. I asked them one thing, even if you do win this case, the court says that it wasn't the birthplace of Lord Shri Ram.. This mosque was built by Babar, even then, you tell me that the temple which has been demolished there, the temple where the idol of Lord Shri Ram is installed, How will you remove those idols already installed..

He said that yes it cannot be done.. I said even after winning the case, you are talking about losing it.. Then why are you fighting when you cannot remove it then? Then they started saying that I want to worship the idols, I want the mosques to be handed over to the temples and converted into temples..

That I am an agent of the Bharatiya Janata Party, have become agents of the RSS.. See, this is an open challenge that whenever a Muslim speaks, he is linked to this.. So I said okay brother, I am sorry.. I can't sit among you.. I left the meeting.. I came in contact with Ashwini Upadhyay ji, I got in touch with him.. and I filed an affidavit in the Supreme Court.. This was the time when a muslim said in the Supreme Court that it is the birth place of Lord Shri Ram.. There is no mosque and no mosque should be built upon the land..

I stood for the temple against my religion.. I fought for the temple.. Then I was expelled from Islam for the first time after a Fatwa (notice) was released.. Then I tried to see it.. I wondered what was happening.. Why have the fundamentalist Muslims started moving towards terrorism..

and what is the reason for this.. That means, there are modern weapons in the hands of powerful people.. And if there are children, then there are bombs and grenades in their hands.. I wondered what was happening.. When I started studying about it, I said stop teaching in madrasas.. They are giving the wrong education.. Stop them.. Then I was again expelled from Islam.. Aides of Dawood Ibrahim were sent to kill me who were nabbed in Delhi..

Then I went ahead because I had moved towards a struggle, a proposal was made by me to give back 111 temples like Kashi, Mathura, which was rejected by the Muslim society..

This cycle continued and the fatwa (notices) of murders continued.. but I did not fear them because I felt that I am fighting for the right thing.. and for speaking the right thing.. And if you call me a coward for fighting for these struggles then it doesn't matter.. Believe me that 6th December is a proud day for you..

You created unity amongst yourselves... and a little unity of yours, demolished that structure. United you stood to demolish that structure.. And if that structure was not demolished, no judgment would have come in your favour.. The biggest question would have arisen is how to remove the standing structure.. Its status will be broken..

Even today your Ram temple was closed there.. You showed courage which is why the land was vacated.. And others also believe that religion will have to show courage by uniting. Because whatever legal action is there under the constitution, we are not afraid of that.. If they think that we have committed a crime, then let them think so.. we will face it.. But if we want our religious right, we want our holy temple back, then we should take it openly.

It is the struggle of Narsinghanand that topic of the future of Sanatan in Islamic India is being discussed.. He is a brave man.. The closer I went, I did not want to leave him because there is a power in his thinking through which he wants to give strength to you so that your throats are not slit. For this, you want to save yourselves.. So he has put his life at stake. Every Sanatani should become his shield. We are his soldiers.

Look, I have read a lot about Islam. I will take a little more time, if there is no objection. See when Mohammed was born in Arabia 1400 years ago. You understand, since then, the day of destruction of the world has started.

Mohammad was a hypocrite, a lunatic, and destructive. I have studied that is why I am telling you. I had challenged all the Mullahs to come and argue with me on the book which I have written on Mohammad.

First of all I tried with respect, I said that this Qur'an - the book of Allah, is not of Allah. So I took out 26 chapters which are called Ayats. Identified them, in which the method has been written to kill the Kafirs (infidels), to snatch their rights from them. And who is a Kafir (infidel), who does not believe in Allah, who does not believe in Muhammad as His Messenger, who disbelieves when it comes to Allah, is called a Kafir (infidel). That is, those who believe in Sanatan Dharma are infidels in the eyes of Muslims. And the struggle inside the Qur'an is written for you. Because by destroying Sanatan Dharma itself, by separating it, Islam is formed.

Believe in one thing that in any religion, whatever the worship is done, nothing is old for it. But declaring idol worship as haram, killing them and destroying idols, it is written in the Qur'an. You have to guess from this. And only Islam is your worst enemy.

It came all over the world 1400 years ago then how Islam became the second most populous religion? Have you ever taken it out? Where were you, where did you go? What was the map of India? You have lost everything. You lost Afghanistan. Now what is India, is not limited. You still have a population of over 100 crores in India. And over the population of 100 crores, whom they consider to be infidels, they consider killing them as per their religion. Such large population they are not going to get anywhere else. That's why ISIS's grip on India is tightening. You are not smart. If you were smart, you would not have come here. Had you organized, the enemies and Islamic terrorists, would not have come.

Because you were better thinkers. Because there is love inside you. And whoever is, understands the other similarly. You thought let's have the king, he's coming. If someone else is struggling, then he is left to struggle alone. You did not support him. You never stood together. Otherwise, there was not enough courage that even if 100 other communities had come as one, then you would not have been killed as much as they had killed while ruling. They couldn't have killed that much. But the humanity in us stopped us. But today that love will not

be there. We do not say that you kill anyone. But those who want to kill you or burn your family alive, it is your duty to be safe and understand them.

You don't go to kill. But if someone comes to kill you, comes to burn your house, don't let him go. You must have that much courage. In the whole world, demonic power and monsters have always come to destroy the human race. And from time to time, God took incarnation to fight them.

You understand that 1400 years ago a demon was born. A demon was born who wanted to annihilate mankind. This is why the Quran was written. It has been written and tied to Muslims.

01:58:30  
YATI

It is a matter of great sadness what Jitendra Narayan Singh is saying today. I am saying today that I am proud that he is calling me his brother. Or it is a matter of pride what Jitendra Narayan Singh Tyagi ji is saying today. Every major Hindu religious leader, every leader, every social organization should have said this. But it is the misfortune of Hindus that they did not have such religious leaders, they did not have such leaders. They did not even have such organizations which could accept these truths apart from speaking them. But after reading the books of Islam I can tell you this, what they are saying is true. And other than that nothing is true. In this city, in Haridwar, we have seen Maulanas, who hold the status of terrorists, being honored on big platforms. We have seen the great Hindu Dharma Acharyas here singing the songs of Maula (Allah). We have seen our elders telling us that Islam is like Ram. Just as there is Krishna, so is Mohammed. It's a matter of drowning in spoonful water. As far as it goes through social media, or through the people sitting in front, if my voice reaches anywhere, for the sacrifice of Tyagi, force your religious leaders that no one has the courage to stand up and compare your Ram with Mohammed.

And there is an organization which declared Ram, a Hindu who will take the message of Mohammed to the world. Identify such organizations. What he is saying or we have been saying. And what Pramodanand says, you know its price that you have to pay, it costs your neck. You will have to sacrifice your neck. And the sacrifice will definitely be made.

CROWD SAYS IT WON'T HAPPEN

Hey listen, don't lie to us. We know what will happen and what won't. But I want to say that if you respect this person, then if you can't throw stones (at people) who say that Hindus and Muslims are alike, then at least abuse them. Now brother, continue your speech.

02:01:45  
Swami  
Prabodh  
anand

Narasinghanand ji is saying this in anger, in pain. Today we should take this oath that what Jitendra Narayan Ji Tyagi is saying is absolutely true. We have been saying this for the last 500 years. We were given the pain of the times but we were not afraid. And today Jitendra Narayan Tyagi is standing and speaking to prove it. I have only one request from you. You protect your religion. Protect the Hindus. Tell the Hindus what Jitendra Narayan Tyagi ji is saying. And tell the Mahatmas, who are your Mahatmas. Tell them that we will survive only then religion will survive. We will give dakshina only if we survive. Otherwise there will be no Dakshina, no Bhandara. Now everyone here has certified it. Many times, many Mahants have come here. This is not the first time. Narasinghanand used to be alone on the stage. And we used to come sometimes. On 7th I said, This isn't an attack on Yati Narasinghanand, it is an attack on Hindus. There was a ruckus in the whole country. I was also issued a fatwa (notice). When everyone is ready to be beheaded, no one will have the right to issue a fatwa against you.

2:03:45  
Jitendra  
Tyagi

See the enthusiasm that is in our religious leaders, who are present here. They are the respect of our Sanatan Dharma. They are the essence of our Sanatan Dharma. Narasinghanand Giri Ji Maharaj, whenever I talk about him with anyone, I refer to him as commander. He is our commander. We are just soldiers. If any calamity comes, I have taken a pledge in front of Rashtra Devi Temple that I am ready to give every drop of my body for Sanatan Dharma.

Look, a demon was born in Arabia. Ever since I have joined you, I have started reading Vedas.

audio break

2:05:30

However, it was a struggle of life. The demonic powers have always tried to rule the whole world by ending the human race. And they have been slaughtered. And their caste has been defeated. And this world was saved. But you would do it too, when 1400 years ago one such person was born on the soil of Arabia, he created Islam. After creating Islam, he first broke the idols of the people who were idol worshipers there, who worshiped idols in different ways. And by breaking them, first captured Arabia. And in order to increase Islam in a very organized way, to increase terrorists, he wrote the Qur'an as a verse of Allah. Tell me, would you have recognized God as the creator? Would you have recognized Allah as the creator of this world?

(Mohammad) created Allah for his benefit. In the name of Allah, he tell such things to his group like, 'Mohammed do Jihad. Do it against the infidels. Do Jihad with those who do not believe in Allah. If you are true, it is an organizing thing. It's a matter of organizing. It is a matter of courage that if you are 10 then you are heavy on them when you are a believer of Allah.'

After all, how can 10 men win over 100 people in any situation? But it is a matter of instilling courage. And before that it is said that if you die you will be called a martyr. And you will get a place in paradise. And will get 72 angels. You will get wine. You will get fruits and flowers. They are tempted in this manner. And if you remain alive and you kill, then you will be called a Mujahid. You will be called a believer of Islam. Islam has been tied in this way. And it was also said that after coming to Islam, whoever leaves Islam, he will be killed.

So today many people are troubled by this, who have understood their (Islam's) fundamentalist mentality, have read it. Firstly, it is your responsibility. First understand then kill. I understood Sanatan Dharma then embraced it.

If you would not have had such a flexible nature, so much humanity in you, if you did not have the character to respect, relate to others, then such a big man would not have been killed. And the Taj Mahal would not have stood on our land today. These big palaces of the Mughals would not have stood on our land. Or its song hasn't been written with your blood. This palace has been built. Look, we are trying to go towards the solution. What is its solution? Whatever the organisation, I am not a member of any organisation. Those who are Hindu organizations and are working in their area, within their scope, there may be differences between them. But we do not care if you give distance to them. Be it RSS, Vishwa Hindu Parishad, and Bajrang Dal, whether it is Hindu Yuva Vahini, whatever party it may be, work honestly for Hindutva. Work in different circles. Never mind, work honestly. You have to be organized. See among Muslims, if a Muslim lives in a building, it is organized. But if you come, there is an organization against you, whatever may be their dispute amongst themselves, family dispute, caste dispute, fraternity dispute, but if Hindus come, then they fight together. You lack this. There is no thing as secular. Do not become secular. 200 crore Muslims of the whole world are terrorists who have taken up arms. But today, those who have not got a chance are secular terrorists. They just haven't got a chance anywhere. If they are living among you, then they are giving you respect by coming, are living with you. But ask them to live in Kashmir for a few days, then you will know how secular they are. Then you will come to know how to cut your neck they are following the Quran, obeying Mohammad and that Muslim cannot be a secular.

I had talked about removing 26 verses, so that they remove these verses and move towards humanity. Rest you can sit on a camel and keep saying that the world is flat, we don't care. But what you had talked about killing humanity in the Quran, remove them, reform them. But no one was ready for this, was not ready for reform. The answer that I got were again empty.

If there is no answer, then they cut your neck, what type of justice is this ? We have asked the question. We did not come to your neck with a sword. So answer the question, with an answer. Don't belittle us. We debated for a month on Sudarshan channel, said, challenged and asked whether anyone can prove that these 26 verses tell us to kill humanity or not? Explain to us

No one came, because they understand what the reality is. Even after this when they did not agree, I said this Quran is not the book of Allah. I gave an Open challenge that the Quran is not a book of Allah. Many people say that it is written in the Quran that your religion is for you, my religion is for me. Oh, then why is this written? When Muhammad was only with a few people and had

	<p>fallen from a large number of enemies, in danger of being killed, then he said that Allah has said that our religion is for us, your religion is for yours. And he had saved himself.</p> <p>After that, when he came to power, forgetting all those things, he said that by kill those who do not believe in Allah. You should make such a book of Allah. I openly challenged, Allah did not write this book and Muhammad wrote it. The story that happened is the real story, I have read 300 books to write it that after all, if this was the character of Muhammad, then how could he write the Quran, how could he take the name of Allah. The purpose of writing this book was that we have shown you the mirror that what you believe is wrong. The meaning of writing a book on the character of Muhammad was that I have taken the message, how such a characterless person is the messenger of Allah.</p> <p>02:16:30</p> <p>The struggle with ideologies will continue. They were fighting even at that time. Even when we are here today, they are fighting. Our pattern will not change. Thinking will not change a bit. You have to reform. And if you don't then you will have to be ruined. We will not allow Muhammad's Islam, Quranic Islam, to prey on us. And if they prey on us for our death, we have to be prepared. Give up this pretense of being secular. If you are Sanatani, then this is your first duty. You have to protect Sanatan. To bless us, our great great men are seated. They will bless us, it will give us courage in the battlefield, so we are ready to go.</p>
02:17: 40 Yati	<p>We are with you on the battlefield. We will be with you in the battlefield till the last breath. We do not know if we will be defeated, killed, or cut. But we will not leave your side on the battlefield, no matter what happens</p>

02:18:00  
Jitendra  
Tyagi

See, trying to come towards religion and to be united is the biggest problem. We have to unite. The first thing is that all the castes that are there, in Sanatan Dharma, by putting them aside, we have to unite by joining all the castes. Because you understand people say that how can someone kill so many crores of Hindus. It is a political matter that how can someone be killed. That they are being intimidated, threatened, every mosque has ISIS. There is ISIS in every madrasa. If you want, you can kill 400. You will remain carefree like this and one day jihad will spread and after that you will not be able to do anything. We will lose life in large numbers. It is a fact that I had said that if these madrassas were not stopped for 20 years, their army would be ready soon and the same thing is happening. Quran is taught inside madrasas. The Quran is being explained. When we were young, we also read the Quran. A Maulvi sahib used to come and I used to repeat what he used to say. When the Quran was over, sweets were distributed in whole neighbourhood that Waseem has finished the Quran. I didn't understand. When I understood the Qur'an and understood it as a human being, then I understood that it is a book of demons.

I started talking on this, then on behalf of this Parliament of Religions, I will put some things in front of all of you, which is my thinking. I want to come up with some such proposals. Today, on behalf of this Dharma Sansad, we will deliver this to the government of India. Your words have value. When you gather and take your point to the government, then perhaps your point will have to be discussed. You have to be smart even in political matters. Those who see the political parties, the trend of voting among Muslims has changed. He (Muslim) does not vote for any political party. Somewhere it belongs to Mamta, somewhere it belongs to Lalu, somewhere it belongs to Mulayam, somewhere it belongs to Mayawati, somewhere it belongs to Kejriwal. He is only and only defeating Hindutva. Whoever is fighting the election of any party against Hindutva, they give vote to help them win. This is a fact. You see the candidate, Samajwadi Party's candidate in Uttar Pradesh is fighting very strongly on one side, but even then at some places it will lose. He votes for the strongest candidate. Vote will be given to the one who will defeat the Bharatiya Janata Party. He will go to defeat whichever party is winning against BJP. We have the right to vote. We should vote wisely. Because any political party won by the votes of Muslims, forms its government in any state, or in India, then it is a fact that Muslim does not want development, does not want good education. Somewhere he does not want to talk of progress. He wants that if the government is formed, then no one should go to my madrasas, they want the right that they preach. Let no one stop them. They want that right. Organizations like ISIS, which are trying to organize and establish a huge empire in one place, need that kind of power.

So even for voting, make a Hindu party or those who will make big decisions for us, we should be with them. But you should recognize such men, who by insulting you, by insulting you, fight only to defeat Hindutva. You must also show your number. You should show your solidarity. No one should be misled. Or you should have the right to think.

I would like to add a few more things. I want to propose to this respected Dharma Sansad. My first proposal is that the madrasas across India should be closed. Primary madrasas should be closed. Because the gift of madrasas belongs to the Mughals. And the religion that is being propagated from there is being done for the conspiracy to kill someone.

So we are at risk. Sanatan Dharma is in danger. We primarily talked about madrasas because maybe anyone may come, any government may come, it will not have any power.

As long as you do not have your own government, any government may come, no matter how big the face of Hindutva, but in the face of political pressure cannot close the madrasas.

In the name of common education, if we close the madrasas for education and send the students in them after high school after it has studied with a Hindu and Sikh kid, one cannot become a radical islamist as he becomes by studying in Madarasas where their mind is directed towards terrorist activities from beginning. Because when you study together there is mutual cooperation and brotherhood. They are being radicalised because they study in their own cocoons. Whatever is being taught in these madarasas becomes their primary thought and when they grow up their mindset becomes just like ISIS. So we bring a proposal from your side to close the madrasas for primary education and if you think it is right then take it up.

The second proposal from this Parliament of Religions is that what has been declared as a minority category in India, is taking great advantage of that minority category as Muslims have a large population.

There are many states where Muslims are not a minority, it is a majority. There the Hindus are a minority. I propose that the minority category should be decided state wise. The minority category should be decided at the state level that who is the minority in that state, he should get the one. Are Muslims a minority in Kashmir? There are many states in the South where Muslims are a majority, but they are taking advantage of being a minority, which Hindus should get. They are getting the benefit which should have been for the development of Hindus. Strengthening your roots.

Now, the third proposition. See, when CAA came into force, Muslims protested a lot even when it did not pose any threat to any Muslim.

Everyone was understanding. If Corona would not have come, the protest of paid women of Shaheen Bagh would still have continued.

Taking them out of their homes, they made their women sit on the road.

Think, what kind of mindset is this? What is their status? Why was there so much opposition to CAA? That's because it talked about giving some benefit to the Hindus. That too not from here but abroad. It talked about giving citizenship to the persecuted but why was it opposed? It is clear from this that we will suffer oppression here too and we cannot stop the oppression that is happening outside of us. That's why there was opposition.

I want to put a third proposal in front of you that NRC should be implemented only for Muslims and CAA only for Hindus. NRC should be implemented for the Muslims of India, that the Hindus definitely belong to this country.

Be it wherever. Whether he lives in any corner of the world, If he is a Hindu then he is an Indian. His race is Indian. But if he is a Muslim, he is either a convert or must have come here with the Mughals.

So the one who is living here must tell his identity. He must reveal his identity and NRC should be implemented and the government should openly say that it will apply only to Muslims.

How can you ask someone's citizenship who is from Sanatan religion, he is definitely an Indian. But those who have come here, whether from Arabia or any other country, will have to tell, when and how they came and what are their activities? With the new rule, NRC should be implemented in India. Three proposals are before this Parliament of Religions. It is extremely important to attack the thinking. If you attack thinking, you can also fight with violence. If you can fight with the mindset, if you can fight with the pen, if you can attack the thinking, then only you will be considered as the rightful owner of victory.

I support all the three proposals, you must also support. Show your support by raising a hand.

Jay Jay Veer Bajrangi. Hail Lord Shiva.

With these three proposals, I end my speech. I want permission from you guys. And from the bottom of your heart, the honor you have given by inviting us to this holy city, I have no words how to thank you.

	<p>Long live Rama. Rizvi - Say it from your heart with me</p> <p>Long live Rama. Hail Lord Shiva.</p>
<p>02:32:56 Yati</p>	<p><b>Lalitanand ji Maharaj Ji</b> who is the chairman of the entire organizing committee upon whose great enthusiasm this event is being organized. He is amazed. Wherever Jitendra ji will raise his voice, Lalitanand ji will support you, you will find Tyagi ji the same.</p> <p>Considering you as his younger brother, his word is to you. Not only for you, whoever will fight for religion, for Tyagi ji, there is support and whoever will fight for religion, Lalit Anand ji will support him. He has asked me to say on his behalf. Although he is a better speaker than us.</p> <p>Swamiji, who is the chairman of the organizing committee, wants to welcome all the saints on their behalf by offering them shawls. You keep running the program, Maharajji himself will welcome everyone and Adhir Kaushik ji will support him.</p>
<p>2:34:07</p>	<p>I bow before all the great men, In particular, I will address all the great men with His Holiness. Before the name of Jitendra Narayan Singh Tyagi ji, I will address it with Param Pujya. This entire religious Parliamentary Forum of Param Pujya welcomes and greets Jitendra Narayan Singh Tyagi ji from the bottom of the heart. With this, he should be congratulated.</p> <p>And everyone should wake up to the reality of jihadis (inaudible)</p>

02:35:00	<p>So many people are standing outside, everyone come inside. Everyone come in. Everyone come in.</p> <p>In this series, many great men have come among us. Swami Kamal Yogi Ji Maharaj from Bareilly. Sadhvi Talwar ji has come from Ahmedabad. Pushpendra Puri Maharaj from Prem Dham Ashram. Mahamandaleshwar Swami Rameshwaranand Saraswati Ji Maharaj has arrived from Dharma Sanyas Ashram. He is a great scholar and is known for working to awaken the whole of India, propagating the religion to each one.</p> <p>Mahamandaleshwar Swami Harballabh Das Shastri has come from Swami Das Ashram. And Swami Jagdish Anand ji has arrived. We also have Swami Shyam Prakash Ji and Swami Vinod Maharaj among us from Social Army.</p> <p>Hearty congratulations and welcome to all from the bottom of my heart. Panchanand ji has come from Juna Akhara. Mahamandaleshwar Swami ji is working to awaken Hindutva with very revolutionary ideas.</p> <p>In this series, I will request the revered saint, Mahamandaleshwar the worshipable great Sri Swami Rameshwaranand Ji Maharaj, who has come from the Nirmohi Akhara, is seated in our midst. Greetings and welcomes from the bottom of my heart to Ashwani Upadhyay ji and Wealth and welcome from the depths of heart. I would request all the saints to honor him by giving them a shawl.</p>
02:37:15 YATI	<p>For what he has done for Hindutva and for Sanatan, it is requested by all the people to welcome Ashwani Upadhyay with a girdle. To Swami Parmanand ji Maharaj and to Amritanand ji, I request you to welcome Ashwini Upadhyay ji by giving a statue of Lord Shiva and giving a shawl.</p>

02:37:35  
HOST

Such a big struggle in the Supreme Court, they are doing a great job about the government tax on the temples. It is a matter of great shame that he is standing alone and no other person stood with him. Respect to such Dharma Yodhya. From the depths of the heart, there should be thunderous applause.

Hail Shri Ram Hail Shri Ram

This forum welcomes and welcomes you from the bottom of my heart. Meanwhile, Swami ji Kamal Yogi ji, who is sitting, who has come from Bareilly, I will request him to speak as we have limited time. Speak after thinking Meticulously, within time just like filling the sea in the pitcher and keep your statement. And at the same time, the situation in which the discussion is going on and the topic on which today's priority is, I would request again and again to have a discussion on the solution of the problem.

It is the same topic. Don't go off topic. Let's talk about Islamic Jihad. So I request you to keep your statements soon.

02:39:15  
Swami  
Kamal  
Yogi

Lots of salutations at the feet of all the saints. Many respects at the feet of all the people. As it is being told time and again the topic of concern is "future of Sanatan in Islamic India". We are discussing the matter of all Hindus. There is talk of developing everything into talk. But if we were telling our young children like now Jitendra ji was telling about madrassa, in which only terror is discussed. On the other hand, if we are in a small temple which is committed to the Gurukul and in every small temple, in the monastery, if we have some children, small children, because the basic nature develops in childhood. If you see after 10 years, it is not so easy to gain his attention.

In this campaign, the most will be only of Gurukul education, in which along with the current scientific education system, we shall remove the mentality of Macaulay education system. The present education system's main focus should be modern science, arms education. Be it knowledge, along with our Vedas and the scriptures should be taught, our Gurudev are speaking again and again.

If our basic nature is developed then the child has developed and then we will not need to hold this meeting. In schools, in the parents-teacher meeting we are called only when 25 December is coming or Eid is coming and functions are held. The stars have to be brought by making the moon. Parents get involved. But nothing happens in such a school when Guru Purnima has come.

When we were not ascetics, I have 1 son who is 9 years old. We searched a lot for this type of school and found Maharishi Vidya Mandir. Because there are some such, Saraswati Vidya Mandir was also found, but were left behind a little. Because the child has to fight for the world and if he has to be ready for war, then it is necessary for him to have the current scientific education language or the world language which is English, so with this thinking, I put him in Maharishi Vidya Mandir. And when the child went for 1 day, we put on him a crimson tilak. Seeing his forehead, he was welcomed into the school. When we used to go, my father proudly put us in the government school. He did not put us in St. Paul. That was our culture, father's. Seeing that, we would say that the system of Gurukul education should be developed in every temple, in every monastery. And keep reserved 1 day in a week for religious teachings. Like on Tuesday, I saw in Dasna, the second day can be his, relaxable so that we can relax.

Take the children to the temple one day a week and there, along with religious rituals, discuss some eternal value with your child. A strategy has to be made for the future. And with this I stop my speech.

02:46:10  
Swami  
Rajeshw  
aranand

On the banks of the most sacred Maa Ganga, on this holy land of Haridwar, this Sansad of Dharma is being celebrated with enthusiasm. Organizers of this Parliament of Religions, our revered Mahamandaleshwar Swami Narasinghanand Ji Maharaj, all the saints and guests on stage, friends, gentlemen. A very beautiful and serious topic was being discussed. And from such discussions, such brainstorming, it is certain that something is gained. For centuries, we have been speaking, listening, and today there is a need for organization for this. We have studied the scriptures and know the ancient traditions too. There was also a churning of the ocean, between gods and demons. This churning of gods and demons is still going on.

Even today there is a struggle going on between humans and demons. If we go to ancient times, then how far was India spread? And today our India has been reduced to what? Somewhere this is our weakness, we have our flaws. That's why we have to fix our shortcomings today. And we need to be united and have to fight together. Only then will we be able to save our India, our culture, our Hindutva.

I was listening to the news. We are also being divided into Hindu and Hindutva. What is Hindu or Hindutva? Listen, if there are Hindus, so there is Hindutva. Hindu exists because of Sanatan. Vedas are there because of Sanatan. And if there are Vedas, only then there is India. That's why we have to save our nation by recognizing ourselves, recognizing this India, recognizing our culture. You have to fight for your Hindutva. I visited many countries. Why are we weak today?

I have a small thing to make you understand, A few years ago in Switzerland, we were going by road. It was 4:00 AM. We said let's drink tea somewhere. There were four or five people. The car was right ahead of us on the highway, and you know how there are highways abroad. A car stopped on the highway and there were four young men between 15 and 25 years old. And on that highway, they stopped the car, laid their bed sheets and started the namaz. Look at their commitment and look at us. We are divorced from our religions. We do not go to temples. We feel ashamed to go to the Mahatma. In reading the Gita, we feel ashamed that we are reading the Gita? Are you listening to satsang? Going to a temple? Somewhere, we have to go back to our core. For our Hindutva, for our culture, for our Sanatan, if we go to the root, then only we can be committed to our religion. Otherwise there will be no commitment in us. There will be no radicalisation in our Hindus. And then no matter how many revolutions we make, it is of no use.

And I will say only one thing that no matter how many lessons of peace you read, unless there is revolution, unless there is awakening, India can never become a Vishwa Guru (World Power).

And it can never stand on its own. The mind is engaged in this. Many Jaichands are being born within themselves, who, by entering inside us, people like Jaichand are engaged in destroying us. We have kept on reciting the lessons of peace, we kept on saying Shanti Shanti (Peace). But look at ancient India, look at these akhadas, from where the revolution started. They picked up the scriptures. Today we have to take up arms. Ending all kinds of discrimination, you have to come together.

Right now I was listening to our Tyagi ji. I liked it very much. We admire them. The respect, which is in Hindus, in Hindutva, in Hindu Rashtra, will not be found anywhere else in the world. Work is being done to break us but keeping everyone intact can be done only by a Hindu. That's why we have to fight with unity. Only then will we be able to revive ancient India in the whole world.

So keep this in mind, there is India, only then we all will remain Hindu. And if there is Hindu, then only there will be culture. The giver to the whole world is a Hindu. The one who hugs everyone is a Hindu. Muslim only kills. Only Hindus do the art of living and let live. Whatever talk of Hindu and Hindutva, I would like to say that there is no difference between Hindu and Hindutva. So we have to understand that they are trying to divide us as we are growing continuously. I will end my talk by saying two things in a very short time.

We have to go, revered Swami Satya Prakash ji called me, and I will say thank you. Our Swami Prabodhanand Ji Maharaj continues to struggle continuously. I bow down. Even Swami Narasinghanand Maharaj ji, I keep seeing him, he keeps organizing. We also serve the society from Kashmir to Kanyakumari and also work abroad. But today I want to say only one thing, I am in pain. Which direction are we going? Where is our culture going today? Where is our family headed? This is a matter to ponder over.

Therefore, the ocean where there was churning between the gods and the demons. Today I believe that this churning of religions and ideologies is going on. As long as there is no unity within you, we will continue to break down, and keep on dying. I will say only one thing: that we should be in the thread of unity. We should be bound in the thread of unity. We should come together. Now it's the turn of the revolution. Because this is what it says now, we have acted very non-violently. It took a lot of effort and we have tolerated a lot. 15 years ago too I went to a religious parliament and there also we were discussing the same

	<p>things and till now we are saying the same. One thing Vivekananda had said, no matter how many tables of peace we go on reading, no matter how much mercy we go on, it is our basic mantra that we show mercy. It is ingrained in us that we have mercy, forgive. But now that time has come, now only revolution has to be done. You have to fight and also die. We will have to kill and be ready to be destroyed.</p> <p>When Hindus survive, the nation will survive. And when the nation survives then India will develop all over the world. And with these words I end my speech.</p> <p>Om Shanti Shanti Shanti</p>
02:55:00 Host	<p>Thank you, Swamiji for expressing your pain and speaking from heart, Swamiji addressed all of us, many thanks to him.</p> <p>When the Hindu sword rises, there will be uproar. Need to wake up today. Don't worry about history; The whole geography will change.</p> <p>Maybe, today there is a need to wake up. And all the great men have come to wake you up. It will not take long. In this series, I would now request Sadhvi Annapurna Girish ji that you should generate the energy of the mother to give birth to such lions (children) who, if roared, would kill thousands of pigs.</p>

02:56:15  
Annapur  
na  
Bharati

### Chants Gayatri Mantra

Honorable Venerable revered Swami Narasinghanand Giri Ji Maharaj and presider of the program, Mahamandaleshwar Swami Pramodanand Giri Ji Maharaj, I bow down at their feet. Please accept my reverence and all the young revolutionaries present, my greetings to all the children, if you are present here, you all are venerable for me.

The subject is known to all, since 3 days there is a churning and discussion going on, we do not need to deviate from the subject. Today the problem is the subject of Islamic India, the future of Sanatan in Islamic India, the future of our Hindu, everyone kept their thoughts about the problems. The session happened and everything is going on. Our Yati Maharaj was addressing us and after that our Jitendra Narayan singh bhai ji gave very good suggestions on how we can save India from becoming Islamic and how can we save our sanatan.

I am just a soldier of Sanatan and I don't think I can give much advice. I cannot give a lot of opinions right now because I am too young in front of these people that I believe in so much. I am that soldier that if someone raises their eyes to see my Maharaj Ji, then I alone am enough to attack him. And if I know that someone pointed a finger at my Yati Maharaj then I would cut him with my nails. I will take out meat from his body.

Long live Rama

There is a small suggestion, a technical suggestion, very intelligent people are sitting and our saints are capable. They will just tell us what and where to do. And I know one thing for myself that I am a soldier, I am ready with a weapon in my hand. They will order me and I will start.

The second thing which is just a small suggestion, in 3 days I have also been observing. After leaving, I heard people saying that we did not get respect, we did not get food or everyone is praising themselves saying i did so much, i did this in that area, I am doing this. What is this? Is it okay? I am observing everything, you sit here and go out to do the opposite of this. Those who are sitting here just to be photographed, whose lives are worth a couple of pennies. You are painting your character yourself. If you live with two faces, then you will not be able to live. We will not say that insult everyone, but have a resolute goal.

	<p>If you are a true soldier of Sanatan and accept Lord Shri Ram as the true God then accept one thing that if anyone today can save Sanatan or Hindutva, it is Narsinghanand Maharaj Saraswati ji</p> <p>Har Har Mahadev</p> <p>If it is wrong to save Hindu self-respect, Maharaj, I apologise. I am saying big words, but to save the self-respect of Hindus, you will have to sacrifice in bringing these Gurus to the forefront and organizing such Dharam Sansads. If you have this spirit only then you should come forward and become a true soldier.</p> <p>We are not able to differentiate between deliberation and self respect. Because of our self-respect, our pride comes before our important goal, that I am this or that, I am from such an organization. Forget about all of that. We have to understand something because I am now in your category. Don't worry about what we should do now. We are ready but there is no one to show us the way. Start the war of religion by becoming Arjun, as Maharaj Ji has said and let Maharaj ji come in the role of Krishna and you become Arjuna yourself. Become Arjuna yourself and study in this religious parliament and do whatever Gurudev and the saints command you. Have the spirit to do it 24 hours. Maharaj (Yati) will not just be in India but he is going to go to Mecca and Medina.. He will conquer the world and not only India remembers this, even Pakistan, Afghanistan and Arab countries, will also declare themselves as Hindu nations. Do not fear, keep the spirit strong that is my one suggestion.</p> <p>Second suggestion Maharaj Ji, I am making a small mistake, Yati Maharaj, I am making a small mistake but I want to take this opportunity. My Maharaj has contributed a lot through this Dharma Sansad. What can I do now? I want to contribute like our Wasim brother came here in our Tyagi community and he was accepted by the Tyagi community. Maharaj ji, if you say, I would like it too that whoever Muslim women wants to come in Hinduism, we will bring her in our family as a daughter. I will accept her as my daughter, I will accept her for life, guarantee her security and all the Muslim wives who come, we will give her the name of our family.</p>
<p>03:03:05 Yati</p>	<p>Welcoming all the saints, we have started this with Wasim Bhai, Ashwani Upadhyay ji has also decided this and now you are also saying, now the whole saint society will do it one day.</p> <p>Har Har Mahadev Har Har Mahadev</p>

03:03:30 Annapur na Bharati	<p>I will be very happy if there is a daughter in the Pandey family. I will provide everything possible for the upbringing of that daughter and give her the name of our family. Just with this I will stop my speech. We listened to a lot of very good things here. All my children just keep one thing in mind, if you are not able to understand what to do then follow Maharaj Ji. Just come aboard, life will make you stumble and find fault, but keep on suffering and walk like a horse. Make a Hindu nation</p> <p>Har Har Mahadev Har Har Mahadev Har Har Mahadev Jai Hindu Rashtra</p>
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03:04:19  
Host

I lay my head at the feet of Mother Goddess Annapurna Bharati ji, I bow down to Ashwini Upadhyay at his feet. I bow down to Jitendra Tyagi ji and welcome him into the Tyagi community.

If I had to do one thing then all the castes of India, all the castes of India, should end this and think that how did you let someone go to another religion and now should resolve to bring them back.

Har Har Mahadev

And whatever it is, one more thing I am telling just like Annapurna Bharti ji is that if someone has come here to take comfort then we all should sacrifice it.

We have a resolution, take sword in hand, walk with me, take sword in hand, walk with me.

Come with a head in my hand, I am with you.

If you have come here to find comfort then I say that you should drown in shame. This is no place to relax, this is the place to be prepared for suffering, not for comfort.

I bow to Annapurna Bharti ji from here and I congratulate Ashwini Upadhyay ji.

Har Har Mahadev  
Bharat Mata Ki Jai

All the people here are very welcome and I will request the platform in this series with satisfaction because this is the truth, it belongs to the saints and great men. After this the truth is what our brothers and Hindu organizations say. Ashwani Kumar ji is doing such a big job in the country, so I will request him in 5 minutes to keep his word and guide everyone, Ashwani ji.

03:07:00  
Ashwani  
Upadhy  
ay

Hail, mother india  
Hail, Religion (Hinduism)  
End to immorality  
End to unrighteous  
Goodwill among creatures  
Welfare of the world  
Publicity and spread of Hinduism

I have specially brought this constitution with me for my holy society in orange color as the present constitution is in a different color. This orange constitution is in hindi.

This (orange constitution) is in hindi. However, it is shameful that in India we have to specially draft the constitution in Hindi and in orange color. It should have always been this way.

Everyone click pictures.

The battle being waged by Narsinghanand is not unconstitutional. I will take five minutes to explain this. Thats why, I have brought this constitution in hindi.

The main objective of getting the constitution made and printed in Hindi is what they say for our Saint community, whatever he(Yati) says, it is said to be controversial words. Controversial words of Jitendra Narayan Tyagi or controversial words of Yati Narasinghanand. Whatever they say, they talk about the constitution, but they say that these are controversial words.

That's why I got the constitution made as English on one side and Hindi on one side. Friends, the Constitution problem has already been discussed. We listen from childhood, listen carefully, what we see with our eyes, what we hear with our ears, what we eat with our mouth and our culture is formed accordingly. Accordingly our thoughts are formed. Accordingly, the way our culture is formed, our thoughts are formed, so our behavior is formed. If fundamentalism is spreading in the world, it means, some poison is spreading through the mouth. Something wrong is being heard by ear. Now what is the solution? I will tell you the solution to this through the Constitution. The government has made a law on Right to Education. Everyone knows the Right to Education. But that law does not apply to all schools. It does not apply to minority schools. If only one word 'Equal' is added to it, it will become the right to equal education.

The age in law has been kept at 14 years. Increase it by 2 years to 16 years. That's all you have to do. Right to Education has been created by the Parliament. Add a word to it. One word to add to the right to education. That is to add the 'right to equal education'. Its age is 14 years, make it 16 years. That means the children of the whole of India, up to the tenth standard, will have to read the same book.

Hindu or Muslim, Parsi or Christian, poor or rich, Bengali or Gujarati, UP or Bihari. Everyone's children will read only one book till 10th standard. The people of Gujarat will study in Gujarati. The Bengalis will study in Bengali. The people of Maharashtra will fall in Maharashtra. But the book will be one, give it to the government. Tell them this book is meant to increase brotherhood. The book is meant to increase brotherhood, the education which teaches equality to all religions, will be read by all. Books that teach hatred, that teaches separatism, why will it be taught till standard 10th? As our Jitendra Narayan Tyagi Ji said, there should be equal education like in the abroads. Just like there is a provision in the constitution. The constitution says, give equal opportunities to all. Equal opportunities cannot be achieved unless there is equal education.

Uniform Education is more important than Uniform Civil Code in this country. Uniform education till 10th standard. Everyone's children will read the same book. Second, many so-called lawyers, MPs say that we have been told by the Article 25 inscribed in the constitution, we have the right to follow our religion. Understand this very carefully and I would like our saints to understand this carefully. Religion is actually allowed in the constitution but the constitution has given the right to follow the good, not the evils. In the constitution, there is a right to follow custom, not to practise evil. That is why the article 25 of the constitution which gives us the right to follow religion, the same number 25, tells the government to make laws for you to stop evils, to stop conversion, to stop the practice of unrighteousness.

Believe it or not, the law has been made, the same article 25 says, the article 25 which Owaisi says, we have the right to follow our religion and religion. He says it right. But there is no right to practice unrighteousness. Follow the right custom, not of evil. There is division of work in this constitution. In the division of work, the center has to do some work while the state has to do some work. Both have to do some work.

It is written in Schedule 7, enacting a population control law written in the constitution. Article 16 says to implement equal education. Article 19 says, make strict laws against fundamentalists. Know the article, make the law. Article

44 says bring a population control law. What is an article? Law against black magic-superstition. The article states that there should be a population control law. You tell me, whether it should be or should not? Should it be or shouldn't it? Should be equal citizens, right? Strict laws should be made to remove infiltrators. Strict laws should be made against conversion. There should be a population control law.

There is a limit of 5 minutes. In this country, we are all sitting here. Nobody has got money. Gurudev organized, all of you have come here leaving your own business. But on the other hand there is funding of lakhs and crores - jihadis from Gulf countries through hawala, and missionaries through FCRA, get lakhs and crores of donations. And I say with a guarantee, whatever you do, until you do not suppress this, your mouth does not open against this. Until the funding of missionaries is not stopped, unless you stop the funding of jihadis, it is difficult to fight them. As you are sitting here, funding of 2 crores is coming under FCRA law at this time.

As many saints are sitting, does anyone now get any property from FCRA? Never. There are thousands of missionaries through which Naxalites are funded, Maoists have it. Funding of intellectuals, who spit venom against Sanatan Dharma, is done through FCRA. Those who are making bare pictures of gods and goddesses, their funding comes from FCRA. And this law was made in Parliament in 2010. The government of that time had made it. I request all of you, to repeal the FCRA Act, talk about its closure. 99% of the funding is coming against Hindus.

03:22:45  
Host

Hail, the true religion of Sanatan Dharma..

The pain of Ashwini Kumar ji, and it is not known very much in the legal way, you can understand. You are a lawyer in the Supreme Court. You have filed such petitions which can bring about a huge change. But what is the need today that someone else should stand with him. And in such a situation every Hindu should have stood up. He is the only person fighting. I appreciate this great feat of his, with a big heart.

In this series very great men have come here. The National Spokesperson of the Akhara Parishad, revered Yogi Ji Maharaj is present among us. Welcome him with a thunderous applause.

Afraid are those people who are found in the ground after death.

Afraid are those people who, after death, hide their faces in the ground.

Oh, we are hindus!

Even after death, we play with fire.

You have to remember this dignity. This feat has to be remembered which our Maharana Pratap, great heroes have sacrificed for this nation, for this country and for Sanatan. Don't forget their sacrifices. Today sacrifices need to be remembered. There is a need to make sacrifices today.

Great men have come among us. I will request to Swamiji, Venerated Swami Shivanand Ji Maharaj, who is from Bada Punjabi Akhara, time is limited and in limited words, he will address us all. Revered Dr. Swamiji.

03:25:15  
Swami  
Shivana  
nd

Long live Mother India.

All the venerable Saints who are sitting on the stage and on whose shoulders the future of India rests my young brothers and sisters. There is no need to say what all the saints and great men have discussed today. Now we need to fight directly. Now is not the point - to talk about peace. Those eras have passed. So now, we will have to do it. Need to do it now. You all have to become like Shivaji. In your own country, you seem like a stranger. You cannot call your country your own. You think one thing, as our respected Tyagi ji said, whether 1400 years ago was this not the earth? Was there no sun? Was the moon not there? Oh we were Sanatani from birth, are and will be. And you become a Muslim, you turn after getting cut? If you don't get anything done, then how can you compare with us? Those who were misguided, can come back and those who remain traitors won't be spared. Because, now something needs to be done.

Look whoever sleeps, he loses. Now my brothers need to wake up. And if you do not wake up now, you will never be able to wake up. That's why we have all the gods and goddesses, scriptures in one hand and weapons in the other. You can see any deity. Whether Shiva or Vishnu. Now take scripture in one hand and if they are not ready to understand, then there will be a need for a weapon on the other hand.

There is no other way out. That's why our great men are calling. I thank the revered saints, Saint Narasinghanand ji Maharaj, who at least took this step. Maharaj ji, I am a big fan of yours and I also watch your programs. I don't see anyone else. What is the benefit of eating and sleeping. He is living not for himself, he is living for the country, for Sanatan Dharma, even after receiving so many threats, no matter what, for whom is he doing it? He is doing it for society, for the country. Such a great man was admirable and always will be.

Look, you listen to Ramayana. Hanumanji was also there, Jamwant was also the same, Sugriva was also the same, Nal Neer was also the same. But as soon as Lord Shri Ram got the leadership, then the same Hanuman ji came to Lanka and the same Sugriva gathered everyone and formed the monkey army. In the same way, under the leadership of our venerable Narasinghanand Ji Maharaj the society has been awakened, now it will do something, for the country, society and for our culture, for the community. So Maharaj Shree ji, whatever step you have taken, I am shoulder to shoulder with you, and I, being the General Secretary of Akhil Bhartiya Udasin Sanyasi Samaj, assure you, that whatever your command, will order, for our culture, for religion, for Sanatan, for that, I and my companions, will always stand with you.

	<p>I congratulate you very much, Maharajji, that under your leadership, the protection of Sanatan Dharma has started. And it will sit now only after reaching its goal.</p> <p>And that is why I am saying this that I bow at the feet of all the saints and great men who are here. And on the steely shoulders of our youth, brothers and sisters, where the future of India rests. I stand shoulder to shoulder with you. Wherever you call, whenever you call.</p> <p>With these words, raise both hands and say, Hail, Mother India.</p>
03:30:15 Host	<p>Many thanks. Swamiji expressed the pain of his heart in front of all of us. And the reality today is what Pujya Swamiji Maharaj is saying, there is a need to rain, not to thunder.</p> <p>And I am addressing this thing before you that the people who go out just to name. Those who go out only to name, never have a name and the people who work, their name automatically grows famous. You do not have to expect to get famous but be determined that we have to do it.</p> <p>Swamiji does not want you to praise him, he doesn't want to be big. He wants your support. And we will have to go with him. We need to fight until we die. And India has to be made a Hindu Rashtra.</p> <p>In this series, with the dignity of the stage, I will request at the feet of the most revered Swami Baba Hathayogi ji Maharaj for speaking from the stage. No matter what government it is, whether Congress, BJP, no matter what government it was, When he gave his statement, he gave for the protection of the nation and Sanatan. And fought the big barriers alone and defeated them. Repeated requests at the feet of such revered Swamiji. May Swamiji guide us all.</p>

03:36:15 Swami Hathyogi	<p>All the Dharmacharyas on the stage, Mahamandaleshwars, Swamis, who have left their work, and have come to attend this Dharma Sansad out of their valuable time; I sincerely thank everyone. And thank you. Brothers, when I came, I looked at the stages, The theme was Sanatan's future in Islamic India. You see, in Islamic religion, in Muslim religion, even the Muslims are not safe, then the question of Sanatan being safe does not arise. Look, we are the Sanatan system. Sanatan is a lifestyle. Sanatan is a method of giving the soul of public welfare to one world, seeing God as equal. And that society is Hindu society. Look, today we have great Premanand ji, a scholar sitting here. There are so many people who have become so stupid, illiterate, proud, ignorant, useless, that they are separating Hindu and Hindutva.</p> <p>Voice Inaudible</p>
03:40:25 स्वामी हठयोगी	<p>We all talk of brotherhood and love. But look at their courage. Our society is slowly awakening. I would say, Sir, you should put your energy in that circle.</p> <p>Audio break</p>

<p>03:42:00 Yati</p>	<p>See Maharaj ji, we have grown old now and when we needed help, the hindu society didn't help us. But if any youngster is ready to become the Prabhakaran of Hindus, I will start by giving him 10 million rupees.</p> <p><i>*Crowd cheers*</i></p> <p>Also this is the beginning. If any Hindu is ready to become the Prabhakaran of Hindus, I promise to collect and give ten million rupees.</p> <p>Also if I live long, I will collect at least one billion rupees (100 crores) for this cause.</p> <p><i>*Crowd cheers*</i></p> <p>I don't want to comment on the Supreme Court. In our Dharam Sansad (religious congestion), Maharaj ji said we need people like Prabhakaran.</p> <p>I say we need people like Prabhakaran, Bhindrewala and Shahbeg Singh. As long as there is no Prabhakarn, Bhindrewala, and Shahbeg Singh in our temples, Hinduism cannot be defended. There is no one to safeguard Hinduism.</p> <p>Weapons shall win</p>
<p>03:42:39 Swami hathyogi</p>	<p>You see iron cuts iron but it must have the courage. Till date no one has the courage to destroy our Sanatan culture. So much lies, such a big deception is happening with the people of our society. With the partition of our India, Pakistan went away, before Afghanistan went away. Before that Iran went away. Now idols are beingb excavated there, so gradually our geography also changed. Our times have changed. Constitution of India, Politicians of India...</p> <p>Audio unclear</p>

03:49:00 Host	<p>Swami ji says that even if we have to sacrifice our lives and if he works for the interest of the nation and it will be used to eliminate these jihadis, then he is ready for that.</p> <p>I bow to such great men again and again. Scholars have come here, great worshipers have come here,</p> <p>Vashistha Yogi ji.. Kapil Shastri ji has come from Aligarh and the person living in Aligarh knows the real power of jihadis. I will request that you understand his pain, and change will be seen in Aligarh too.</p>
03:51:50 Kapil Vashisth	<p>Shri Narasinghanand Ji Maharaj, the inspiration of Hindus, the inspiration of youth. His guidance, Maharaj ji, we do not have the courage to speak there. We take guidance from Swamiji. I had just gone out. He is the guide for the youth. So I say, wherever I am present, I trust Pujya Guru ji, when it comes to saving the nation, saving Hindus, then I say that you can trust me (Kapil Vashisth).</p> <p>This is a workshop of the Hindus and I got the opportunity to speak on this very glorified stage. I will stop my speech and request everyone to fight for religion. And I, being a small man, have said the same thing, and one we have amended after getting the platform, we are with Lord Rama and Krishna. Hearing from this platform, we will take forward the thoughts of Gurudev. And we will try our best, that as he gives the guidance, we will run it.</p> <p>Hail Lord Shiva Shiva is everywhere</p>

03:54:00

Now a big change is needed. All the listeners, who listen to us speaking from the stage, directly remember the word of God. And I want to request all those 'so called acharyas' to tell the story of Lord Krishna's Rasleela. Don't make them mere names but also spread the saga of their bravery and heroism. You have got a huge opportunity, such as those who operate on big forums. A crowd of thousands listens in front of them and speaks against those who were born to end the world. Swamiji has already told that a jihadi person talks of reviewing Lord Rama.

We need to wake up today. And who is going to call him at such a time? We are all sitting here. Such Bhagwat Acharyas should be opposed. And standing in a full society should be humiliated.

In this series, I will request at the feet of the memorable Mahamandaleshwar Swami Premanand Ji Maharaj, that Pujya Swamiji should present his statement. And all those who are senior speakers, it is requested to all of them that there is dignity of time. Now, Pujya Swamiji Maharaj.

03:57:00  
Swami  
Preman  
and

Worshipping at the feet of Guru ji, on this day, the convener of this Parliament, Mahamandaleshwar of Juna Akhara of Narsinghanand Giri Ji Maharaj, rest among you, Mahamandaleshwar Bhavanand Giri Ji Maharaj of Juna Akhara, who expressed his brilliant thoughts on this day. Swami Mahamandleshwar of various akhadas on the stage and respected, whose very beautiful views you were listening to. Dr. Jitendra Narayan Singh Tyagi ji and Dr. Swami Parmanand ji who is running this stage efficiently, Maharaj Swami Amritanand ji, Maharaj Balram Muni. I give my heartfelt thanks to all the saints.

You all have expressed very beautiful and brilliant thoughts. The discussion was going on about Prabhakaran. I understand, I have reached the age of 57-58 years. And if I can lay down my life for this work in front of you, then I am ready.

But that's all I want to say. I am not a deity who can do this work. I listen to the statements of all the deities sitting in this sangat, I believe in the name. Because the teaching of the Gita as it is said by Lord Krishna, remember me and fight. And don't get tired of your culture, your thoughts and struggles as much as possible. I sometimes think that Pujya Gurudev gave such a beautiful culture. Pujya Shri Narasinghanand Ji Maharaj that today he works to save Sanatan.

Great men, once upon a time there were just three or four of us. And very few Hindus think that they will go to such an event. A saint from an akhara said that it is a very difficult task to move with Maharaj ji Narsinghanand ji, wherever he goes, he causes riots. If there is no quarrel, then they make a quarrel.

But the moment when I see him in the arena, it seems that some ideology will change. Now the same Swami has bowed down at his feet. I mean to say, never compromise with your ideology. And if he is not compromising, then it is our duty to die for him. And our work will be done.

So I understand that the work which was started by Saraswati ji Maharaj ji in Deoband which was called Deoband. Deoband is the bastion of the Muslims, there a youth religious parliament was started there in a way. Today, on the holy bank of Maa Bhagirathi, the main event is being held at Haridwar, Ganga Dwar, Mayapur Haridwar. What could be more auspicious than this. What is happening here is what matters. The inspiration of Hindutva is instilled within us. We are Hindu, we are Hindutva. The two are not different ideologies. They are one. All of us should be united and understand the religious order of Pujya Maharaj ji and whatever their resolution is, we all have to follow it. Hindus have to walk. Hindu is a community that keeps on sleeping. Maharaj ji told Brahmins, Kshatriyas, Vaishyas, Shudra Vaishyas, there were four classes of people, how to unite them and how to awaken them.

	<p>We kept fighting in the class and someone else sat down as a chaudhary. So the culture of such India and the wonder is that when we are in trouble somewhere, people say that Pandit ji was killed. Baniya was killed. Kshatriya was killed. Oh he was a Dalit, he was killed. But they are all Hindus. As long as there is no feeling in us that Hindus should be one, we will continue to live like this in history.</p> <p>I say that Hindus should gather and those brothers who want to return home (convert to hinduism), do so. respect them. If we respect our brothers, I think we will have more time. And I respect them. I give respect to Narasinghanand ji for doing this Dharma Sansad.</p>
<p>04:06:15 Host</p>	<p>Long live Mother India</p> <p>Let me tell all the saints that this entire event was live telecasted. And those who have given assurance, be ready for it.</p> <p>We are blind enough to talk about bigger things and we are all narrators of Bhagwat. And if we do this work, then till tomorrow all the speakers who are sitting here, this forum will not be finished till tomorrow also.</p> <p>I know that all the saints who are here, they want to increase Hindutva by will, or by mind, or by money. I request at the feet of everyone. In this series I now ask Dr BS Raghav, from Bareilly is here and complete your statement in words.</p>
<p>04:08:00 BS Raghav</p>	<p>First of all I would like to thank Mahamandaleshwar Swami Yatindra Singh Ranjan ji. And thank Swami Narasinghanand ji for calling me. I came here on his invitation and appeared to seek your blessings. I congratulate all the brother saints present here. I bow at the feet of the saints. I was listening carefully to everyone's statement. But I want to say one thing. Now our swami ji had said that if any child wants to fight for Hindutva, then I will spend crores of rupees for that. I want to tell Swamiji, people do not know about me here. Be it crores or lakhs, even 100 crores, if Swamiji is saying that you are ready to fight, then I am ready to become his soldier. I want to say this with an open mind. I do not wish to live 50 years. Even if death comes, I am not afraid.</p> <p>And let me say one more thing, When the SP government was there, I did it (unclear) with 25 Muslim girls. And today you will go to that place, 17 cases were tried against me. At that time he was an MLA of SP. And there were ministers too.</p>

04:11:15  
Yati

It's 3:30. And there are still a lot of people left here. And many people have been sitting here empty stomach since morning with us.

Scholars like Swami Harivallabh Maharaj ji are also sitting. We are very sorry that today many great scholars could not speak. Couldn't find time. But his presence is the presence in dignity that he came here and called upon the religious Parliament. Swami Dargah Bharti Ji Maharaj, who is our pride and our warrior of Uttarakhand who did not allow any madrassa to be built in Uttarakhand for many years. Didn't let any mosque be built. Didn't let any tomb be built. I request all the people to welcome Maharaj ji. And I would request our Telkanand ji Maharaj, Lalit Anand ji Maharaj, who is the originator of the Akhara Parishad, to stand up, once by honouring a shawl, to pay respect to Swamiji.

You all will raise your hands and say with me, that I, Narsinghanand Giri, Mahendra Singh Anand Giri, on the banks of the Ganges, take a pledge, of Sanatan Dharma, to protect our family, our sisters and daughters.

Whatever is in the world, whatever the danger, whatever it is; My religion, my family, my children, my women, we will live for our religion. We will live for our religion. And we will destroy the enemies.

Remember, after a month you all will be informed and the news will be given. And you have to tell what you did. And all this will happen in a systematic way. And the fight will start from home.

Let's eat food

\*END\*

